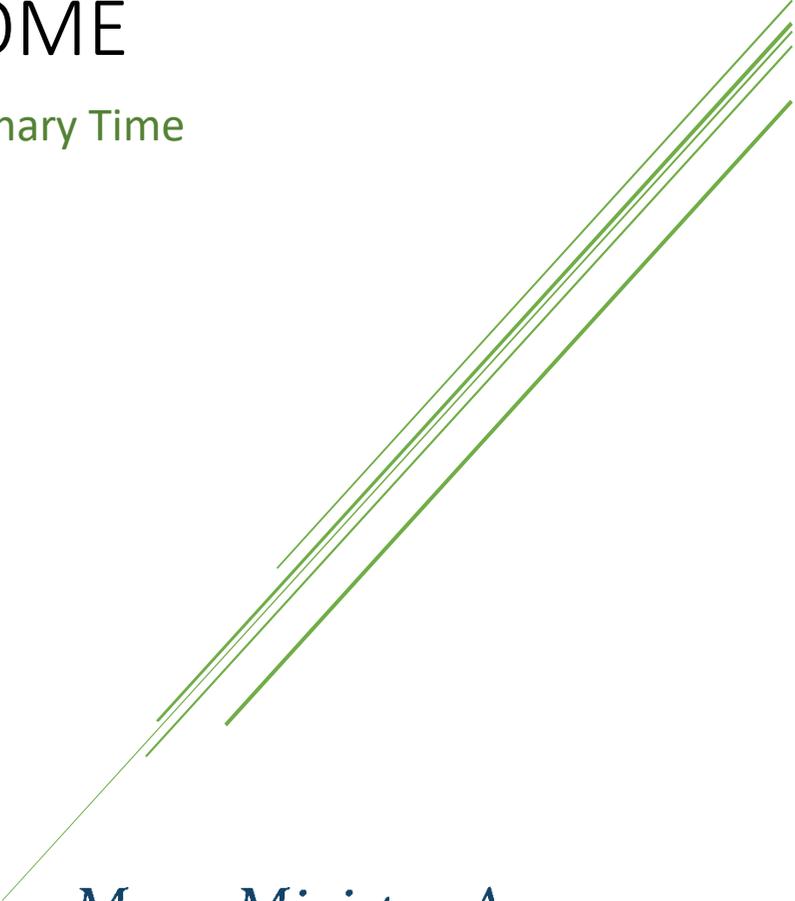


SERVICES FOR USE AT HOME

Ordinary Time



MagorMinistry Area
Becoming the people
God calls us to be

Introduction

As Eastertide draws to a close we wanted to send out an order of prayer for use in Ordinary Time (which runs from the day after Pentecost to Advent). We, like you, long for, and pray for, the day that we can worship together in person once more however we know that we continue to be united by the Spirit and by prayer.

We have once more included readings for Sundays, this time up until the end of August. And we continue to upload Sunday Services to the internet which can be accessed by going to **magorministryarea.org.uk** in your web browser and clicking on 'worship online' on the slideshow at the top of the page.

We continue to pray for you, if there is anything specific you want us to be praying about, whether for yourself or someone you know please do get in touch. Please join us in continuing to pray for all affected by the Coronavirus outbreak, those suffering with it, those who love them, along with all essential workers who are working hard to ensure we can continue to access the things we need.

If there is any way in which we can help you at this time please do not hesitate to get in touch.

With our love and prayers,

The Ministry Team

Another prayer for this time

Heavenly Father,
our ever present help in trouble,
our fortress and our God:
calm the anxious fears of all who turn to you;
give strength and healing to those who are sick,
and courage and skill to those who care for them;
grant wisdom and clarity to those in authority;
and humble us all to call upon you,
that we may be saved not only in this life,
but also for that which is to come.
Through Jesus Christ our Lord.

Amen

A Simple Order of Morning Prayer in Ordinary Time

O Lord open our lips,
And our mouth shall proclaim your praise.

We sing to you, O Lord, and bless your name,
And tell of your salvation from day to day.

**Glory to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now,
and shall be for ever. Amen.**

Worship the Lord.
All praise to his name.

*Silent prayer/reflection on the coming day. Then:
On Sundays*

Eternal God,
we praise and thank you for the day
on which you created light
and saw that it was good;
the day on which the disciples
discovered the empty tomb
and met the risen Christ.

This is the day that you have made;
we rejoice and are glad in it.

Blessed be God for ever.

Or, on weekdays

Blessed are you, sovereign God, creator of all,
to you be glory and praise for ever.

You founded the earth in the beginning
and the heavens are the work of your hands.

You have made us in your image
and in these last days you have spoken to us
in your Son Jesus Christ, the Word made flesh.

Let the light of your love always shine in our
hearts,

your Spirit ever renew our lives
and your praise ever be on our lips,
Father, Son and Holy Spirit.

Blessed be God for ever.

*On Sundays the Jubilate is said, on weekdays the
Venite:*

Jubilate Deo (Psalm 100)

The Lord is gracious, his steadfast love is everlasting.

O be joyful in the Lord, all the earth:
serve the Lord with gladness
and come before his presence with a song.

Know that the Lord is God:
it is he that has made us and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving
and his courts with praise:
give thanks to him and bless his name.

For the Lord is gracious; his steadfast love is everlasting:
and his faithfulness endures from generation to generation.

**Glory to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now,
and shall be for ever. Amen.**

The Lord is gracious, his steadfast love is everlasting.

Venite exultemus Domino (Psalm 95)

Come, let us worship and bow down.

O come, let us sing to the Lord:
let us heartily rejoice in the rock of our
salvation.

Let us come into his presence with thanksgiving:
and be glad in him with psalms.

For the Lord is a great God:
and a great king above all gods.

In his hand are the depths of the earth:
and the heights of the mountains are his also.

The sea is his, for he made it:
and his hands have moulded the dry land.

Come, let us worship and bow down:
and kneel before the Lord our Maker.

For he is our God:
we are the people of his pasture and the sheep
of his hand.

O that today you would listen to his voice:

‘Harden not your hearts as at Meribah,
on that day at Massah in the wilderness,

When your forebears tested me, and put me to
the proof:

though they had seen my works.

Forty years long I detested that generation and
said:

“This people are wayward in their hearts;
they do not know my ways.”

So I swore in my wrath:

“They shall not enter into my rest.” ’

**Glory to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now,
and shall be for ever. Amen.**

Come, let us worship and bow down.

A Bible Reading is read

The Benedictus

**In your tender compassion, O God,
the dawn from on high shall break upon us.**

Blessed be the Lord the God of Israel
for he has come to his people and set them free.

The Lord has raised up for us a mighty Saviour
born of the house of his servant David.

Through his holy prophets God promised of old
to save us from our enemies
from the hands of all who hate us.

To show mercy to our forebears
and to remember his holy covenant.

This was the oath God swore to our father
Abraham
to set us free from the hands of our enemies,

Free to worship him without fear
holy and righteous before him all the days of
our life.

And you, child, shall be called the prophet of the
Most High

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation by the forgiveness of their sins.

In the tender compassion of our God the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death and to guide our feet into the way of peace.

**Glory to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now,
and shall be for ever. Amen.**

**In your tender compassion, O God,
the dawn from on high shall break upon us.**

Prayers

Various prayers are offered for:

The Church

The World

The Local Community

Those in particular need

The Lord's Prayer is said.

The Collect for the Day is said or

O Lord and heavenly Father,
almighty and everlasting God,
we thank you for bringing us safely
to the beginning of this new day:
defend us by your mighty power
that we may be kept free from all sin
and safe from every danger;
and enable us in everything
to do only what is right in your eyes;
through Jesus Christ our Lord. **Amen.**

The second collect, for peace.

O God, the author of peace and lover of
concord,
to know you is eternal life,
to serve you is perfect freedom:
defend us in all assaults of our enemies,
that we, surely trusting in your protection,
may not fear the power of any adversaries;
through Jesus Christ our Lord. **Amen.**

The third collect, for grace.

Eternal God and Father,
by your power we are created
and by your love we are redeemed:
guide and strengthen us by your Spirit,
that we may give ourselves to you
in love and service of one another;
through Jesus Christ our Lord. **Amen.**

**The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with us all, evermore. Amen.**

Let us bless the Lord. **Thanks be to God.**

An Order for Night Prayer (Compline)

The Lord almighty grant us a quiet night
and a perfect end. **Amen.**

**Glory to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now,
and shall be for ever. Amen.**

Silent prayer/reflection on the past day.

**Lord God, we have sinned against you; we have
done what is wrong in your sight. We are sorry
and repent. In your love, have mercy on us;
cleanse us from our sin, renew a right spirit
within us and grant us the joy of your salvation,
through Jesus Christ our Lord. Amen.**

The following hymn may be said or sung.

Before the ending of the day,
Creator of the world, we pray
That you, with steadfast love, would keep
Your watch around us while we sleep.

From evil dreams defend our sight,
From fears and terrors of the night;
Tread underfoot our deadly foe
That we no sinful thought may know.

O Father, that we ask be done
Through Jesus Christ, your only Son;
And Holy Spirit, by whose breath
Our souls are raised to life from death.

Psalm 139

or another suitable Psalm, is read.

O Lord, you have searched me out and known
me;
you know my sitting down and my rising up;
you discern my thoughts from afar.

You mark out my journeys and my resting place;
and are acquainted with all my ways.

For there is not a word on my tongue;
but you, O Lord, know it altogether.

You encompass me behind and before;
and lay your hand upon me.

Such knowledge is too wonderful for me;
so high that I cannot attain it.

Where can I go then from your spirit?
Or where can I flee from your presence?

If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.

If I take the wings of the morning;
and dwell in the uttermost parts of the sea,
Even there your hand shall lead me;
your right hand hold me fast.

If I say, 'Surely the darkness will cover me;
and the light around me turn to night,'

Even darkness is no darkness with you;
the night is as clear as the day;
darkness and light to you are both alike.

For you yourself created my inmost parts;
you knit me together in my mother's womb.

I thank you, for I am fearfully and wonderfully
made;
marvellous are your works, my soul knows well.

My frame was not hidden from you;
when I was made in secret
and woven in the depths of the earth.

Your eyes beheld my form, as yet unfinished;
already in your book were all my members
written,

As day by day they were fashioned;
when as yet there was none of them.

How deep are your counsels to me, O God!
How great is the sum of them!

If I count them, they are more in number than
the sand;
and at the end, I am still in your presence.

**Glory to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now,
and shall be for ever. Amen.**

*One of the following short passages of Scripture
or another suitable passage is read.*

You, O Lord, are in the midst of us and we are called by your name; leave us not, O Lord our God.

Jeremiah 14.9

(or)

Be sober, be vigilant, because your adversary the devil is prowling round like a roaring lion, seeking for someone to devour. Resist him, strong in the faith.

1 Peter 5.8, 9

(or)

The servants of the Lamb shall see the face of God, whose name will be on their foreheads. There will be no more night: they will not need the light of a lamp or the light of the sun, for God will be their light, and they will reign for ever and ever.

Revelation 22.4, 5

Into your hands, O Lord, I commend my spirit.
Into your hands, O Lord, I commend my spirit.
For you have redeemed me, Lord God of truth.
I commend my spirit.

Glory to the Father, and to the Son, and to the Holy Spirit.

Into your hands, O Lord, I commend my spirit.

The Nunc Dimittis.

**Save us, O Lord, while waking,
and guard us while sleeping,
that awake we may watch with Christ
and asleep may rest in peace.**

Now, Lord, you let your servant go in peace:
your word has been fulfilled.

My own eyes have seen the salvation
which you have prepared in the sight of every
people;

A light to reveal you to the nations
and the glory of your people Israel.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

**Save us, O Lord, while waking,
and guard us while sleeping,
that awake we may watch with Christ
and asleep may rest in peace.**

Prayers

*Various prayers are offered, which may include
this short litany.*

That you will give us a quiet night and a perfect
end: **we pray to you, O Lord.**

That you will have mercy upon us and grant us
your salvation: **we pray to you, O Lord.**

That you will keep us this night without sin:
we pray to you, O Lord.

That you will guard us and give us your blessing:
we pray to you, O Lord.

That you will bring us with all your saints to
glory everlasting: **we pray to you, O Lord.**

Let us commend ourselves, and all for whom we
pray, to the mercy and protection of God.

Our Father, who art in heaven...

The following Collect is said.

Visit this place, Lord, we pray,
drive far from it all the snares of the enemy;
may your holy angels dwell with us
and guard us in peace
and may your blessing be always upon us;
through Jesus Christ our Lord. **Amen.**

In peace we will lie down and sleep,
for you alone, Lord, make us dwell in safety.

Abide with us, Lord Jesus,
for the night is at hand and the day is now past.

As the night watch looks for the morning,
so do we look for you, O Christ.

The Lord bless us and watch over us;
the Lord make his face to shine upon us
and be gracious to us;
the Lord look kindly on us
and all for whom we pray
and give us his peace.
Amen.

Sunday Readings

If you're not used to reading lectionary references it's *Book Chapter. Verse-verse*. Please note, some readings span two chapters in which case they are written *Book Chapter. Verse – Chapter. Verse*. The key is in the full stops.

Day	Old & New Testament	Gospel
7 th June <i>Trinity Sunday</i>	Isaiah 40. 12-17, 27-31 2 Corinthians 13. 11-13	Matthew 28. 16-20
14 th June <i>1st after Trinity</i>	Exodus 19. 2-8 Romans 5. 1-8	Matthew 9. 35 - 10. 8, [9-23]
21 st June <i>2nd after Trinity</i>	Jeremiah 20. 7-13 Romans 6. 1-11	Matthew 10. 24-39
28 th June <i>3rd after Trinity</i>	Jeremiah 28. 5-9 Romans 6. 12-23	Matthew 10. 40-42
5 th July <i>4th after Trinity</i>	Zechariah 9. 9-12 Romans 7. 15-25	Matthew 11. 16-19, 25-30
12 th July <i>5th after Trinity</i>	Isaiah 55. 10-13 Romans 8. 1-11	Matthew 13. 1-9, 18-23
19 th July <i>6th after Trinity</i>	Isaiah 44. 6-8 Romans 8. 12-25	Matthew 13. 24-30, 36-43
26 th July <i>7th after Trinity</i>	1 Kings 3. 5-12 Romans 8. 26-39	Matthew 13. 31-33, 44-52

2 nd August <i>8th after Trinity</i>	Isaiah 55. 1-5 Romans 9. 1-5	Matthew 14. 13-21
9 th August <i>9th after Trinity</i>	1 Kings 19. 9-18 Romans 10. 5-15	Matthew 14. 22-33
16 th August <i>10th after Trinity</i>	Isaiah 56. 1, 6-8 Romans 11. 1-2, 29-32	Matthew 15. [10-20,] 21-28
23 rd August <i>11th after Trinity</i>	Isaiah 51. 1-6 Romans 12. 1-8	Matthew 16. 13-20
30 th August <i>12th after Trinity</i>	Jeremiah 15. 15-21 Romans 12. 9-21	Matthew 16. 21-28

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Simple Orders for Morning Prayer

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Order for Night Prayer

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